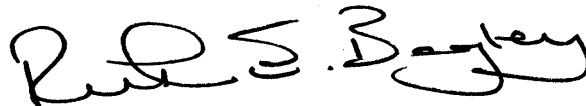


Date of issue: 30th November, 2011

MEETING	HEALTH SCRUTINY PANEL (Councillors P K Mann (Chair), Chohan, Davis, Long, Munawar, Plimmer, Rasib, Sharif and Strutton)
DATE AND TIME:	THURSDAY, 8TH DECEMBER, 2011 AT 6.30 PM
VENUE:	COUNCIL CHAMBER, TOWN HALL, BATH ROAD, SLOUGH
DEMOCRATIC SERVICES OFFICER: (for all enquiries)	TERESA CLARK 01753 875018

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



RUTH BAGLEY
Chief Executive

AGENDA

PART I

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
	Apologies for absence.		
	CONSTITUTIONAL MATTERS		
1.	Declarations of Interest		
	(Members are reminded of their duty to declare personal and personal prejudicial interests in matters		

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
	coming before this meeting as set out in the Local Code of Conduct)		
2.	Minutes of the Meetings held on 13th October and 18th October, 2011	1 - 8	All
SCRUTINY ISSUES			
3.	Member Questions <i>(An opportunity for Committee Members to ask questions of the relevant Director/ Assistant Director, relating to pertinent, topical issues affecting their Directorate – maximum of 10 minutes allocated. Notification of questions required at least 5 clear days before meeting).</i>		
4.	Joint Strategic Needs Assessment-Progress Report and Presentation <i>(15 Mins Presentation- 30 Mins Questions)</i>	9 - 12	All
5.	Future of Mental Health Inpatient Services - Progress Update on Additional Engagement and Consultation Activity: Bev Searle, Director of Joint Commissioning, NHS Berkshire <i>(15 Mins Outline- 30 Mins Questions)</i>	13 - 26	All
6.	Report of the Slough Safeguarding Vulnerable Adults Partnership Board (April 2010 to October 2011) <i>(15 Mins Outline- 30 Mins Questions)</i>	27 - 88	All
7.	Consideration of reports marked to be noted/for information <i>(The Panel will consider any reports marked to be noted/for information and determine whether future scrutiny is considered necessary: maximum of 5 minutes allocated).</i>		
8.	Forward Work Programme	89 - 90	-
9.	Attendance Record	91 - 92	-
10.	Date of Next Meeting- 1st February, 2012	-	-

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Special facilities may be made available for disabled or non-English speaking persons. Please contact the Democratic Services Officer shown above for further details.